

CONFIRMATION

The Sacred Rite of Confirmation was administered in St. John's Church on Sunday, 14th August, 1949, when the following candidates were presented to the Lord Bishop of Tasmania, by the Rev. Frederick Reeves, Acting Rector.

Brian Nicholls, John Everard Olding, Anthony Hart, James Ralph Hart, Leopold Hugh Reeves, Graeme John McTye, Ralph Edwin Blyth, David William Luttrell, Michael Rosevear, Brian Thompson, Miriam Blyth, Frances Ruth Brammall, Dorothy May Cox, Rosemary Hardman, Diane Joan Harrex, Merren May Jones, Edna Merle Pugh, Pamela Dewis, Ivy Grace Bassett, Alice Joan Bassett, Alison Maud Hughes, Ida Margaret Harper, Mary Joyce Harper, Eileen May Beech, Janet Gwendoline Beattie, Alison Green, Janet Elizabeth Hogg, Marie Potter, Gladys Foley, Amy Caroline Foley, Elma Lily Bloch, Margaret Luttrell, Dorothy Janice Bailey, Margaret Tracey and Gwennyth Smith.

HOLY BAPTISM

June.—Judith Janet Carter, Carol Anne Willox, Lorna Gweneth Chugg, Jacqueline Chugg, Lexia Freda Foley, Robyn Kathleen Spicer, Benjamin George Brown, Garry William Brient, Cynthia Shirley Standage, Judith Anne Ridley, Kerry Brian Wood, Yvonne Joy Dennison, Terance Colin Lohrey, Donita Cheryl Boyd, Margaret Eileen Green, Mervyn Noel Green, Meryl Margaret Evans, Pauline Sharon Mallett, Gregory Murgatroyd, Janet Christine Kelly, Denis Ernest Murray, Marilyn Ann Davis, Terence Geoffrey Davis, Julie Ann Senior, Russell John Walker, Phillip Royden Edwards, Jack Clarence Deegan, Leighton David Hodge, Denise Maryilyn Legge.

July.—Carolyn Marie Ann Rice, Allan Bryan Mohr, Susan Ruth Rogers, Brian Alan Davis, Andrew

Gordon McDougall, Elaine Margaret Nutting, Kaye Frances Tifley, Graham Kenneth Williams, Craig Jerome Arnold, Anthony Robert Shepherd, Cheryl Eve Moore, Mavis Hinsby Evans, Dawn Millicent Hancock.

August.—Beverley Dawn Johnson, Pamela Christine Walsh, Fay Lynnette Heffad, Carol Anne Dean, Wayne William Coombes, Suzanne Coombes, Barbara Anne Dennison, Jennifer Anne Luck, Wayne Kenneth Dearing, Ross Anthony Dearing, Marlene Joy Dearing, David Giles Midgley, Lynette Ann Davey, Robert Carl McQueen, Kenneth James Sice, Darrelly William Donald Cartledge, Barry Graham Spurway Smith, Rodney George Jaynes, Lynnette Dawn Wallace, Gayle Elizabeth Rice, Darlene Glenda Hill, Stephen Kent Mansfield, Hugh Andrew Frazer, Christine Ann Dennis, Colin Walter Arthur Reid, Jeannette Mary Chapman, Marilyn Joy Houston, Michael John French, Lorraine Dawn Holland.

September.—Frederick George Baker, Yvonne Fay Porter, Lindsay John Stephens, Vicki Margaret Burns, Philip Alexander Symonds, Raelene Martha Stebbins, Lawrence William Burns, Gary John Bomford, Marian Tulloch Field, Kerry Thompson, Marjorie Marie Coombes, Colleen Gwen Kilbey, Sue Marie Holt, Graham James Medhurst, Raymond Douglas Headlam, Peter Robin Lloyd, Gregory Allan Ratcliffe, Gregory John Shipp, Ross Bromley, Robert Leonard Bromley, Dorothy Jean Bromley.

October.—Peter Leslie Warren, Vivienne Jean Littlejohn, Larry Donald Wells, Suzanne Elizabeth Pinel, Jennifer Louise Hutchins, Geoffrey Francis Martin, Peggy Joan Brewer, Maxwell Tasman Arnold, Margaret Elizabeth Marshall, Robert Vincent Richards, Judith Ann Martin, Raymond George McGuinness, Fay Wheelton, John Robert Arthur Green, Perry Russell Collins.

St. John's Parish Messenger

Monthly News from the Mother Church of Launceston, Tasmania.

OCTOBER, 1949

Rector: Rev. L. N. SUTTON, M.A. (Oxon), The Rectory, 157 St. John St. Phone 525.



SUNDAY SERVICES

- 8 a.m.—Holy Communion. 10 a.m. (Second Sunday) Holy Communion.
 11 a.m.—Morning Prayer, with Holy Communion on First and Third Sundays.
 7 p.m.—Evening Prayer, with Holy Communion on Fifth Sunday.
 St. Oswald's, Trevallyn: Holy Communion, First Sunday at 9.30 a.m. Morning Prayer, Third Sunday at 9.30 a.m. Other Sundays at 7 p.m.
 Cormiston: 3 p.m. by special notice.
 Sunday Schools.—St. John's 10 a.m.; St. Oswald's, 2.30 p.m.
 Wednesday: 10.15 a.m., Holy Communion. Thursday: 7.30 p.m., Evening Service. Saints' Days and Holy Days: as announced.
 Holy Baptism (by arrangement beforehand). Wednesday at 11 a.m., and on the Second and Fourth Sundays at 3 p.m.
 Marriages and Burials by arrangement with the Clergy.

RECTOR'S LETTER

My dear Friends,

Mrs. Sutton, Patricia and David join with me in thanking you all for the very friendly welcome you have given us. We feel greatly privileged to carry on the work of Canon and Mrs. Greenwood and are looking forward to knowing you all and sharing with you in the fellowship and witness of St. John's Church.

We who believe in the Christian way of life have a great contribution to make to our unsettled world. Before we can do this, however, we must be men and women who are convinced that Jesus Christ is the Son of God, and that his Gospel is Good News for all mankind. Those of us who were fortunate enough to hear Pastor Niemoller speak will long remember his story

of a faith which was triumphant in the face of years of cruel imprisonment and bitter persecution. Christianity is not a theory but a fact of experience. The history of the Christian Church, from the days of the Apostles to the present time, contains countless examples of lives God has been able to use for the extension of his kingdom, because they themselves knew the peace of God which passeth all understanding. May we be of their number.

Our congratulations and prayerful good wishes are extended to the Rev. Frederick Reeves on his nomination to the parish of Kempton where he began his ministry on Sunday, 16th October.

I would urge you all to be present at the 11 o'clock service on Sunday morning, 30th October, when the Bishop of Chichester is to be the preacher. The Bishop is a world figure in the Church both as a leader in movements towards Christian unity, and as a fearless advocate for what he believes to be right. The service will be broadcast.

With every good wish,

Yours faithfully,

LEONARD N. SUTTON.

A LETTER FROM CANON GREENWOOD

63 Forest Road,
Trevallyn.
1st October, 1949.

Dear Mr. Castley,

I feel I must write and express how deeply both Mrs. Greenwood and myself appreciated the wonderful gathering on Wednesday night last. It was evident that much kindly thought had gone into the arrangements, and the many expressions of good-will and kindly remembrance warmed our hearts and took away much of the sadness naturally associated with such a big break in our lives.

The gifts presented to us were most generous and far beyond our deserving and still further emphasized how great has been the privilege to minister for so many years, to such a warm hearted people. The Vestry's generous action in paying my salary up to the end of September added still further proof to our indebtedness to you all.

We join you in looking forward to Mr. and Mrs. Sutton's work at St. John's, and I cannot wish them anything better than that they too may have the same happiness and warm and friendly co-operation that has been our lot for sixteen years. I am sure St. John's is in good hands and I earnestly pray that God's blessing may be upon you all.

I am glad to say that I have much improved in health through the rest up here.

With kind regards.

Yours sincerely,

W. GREENWOOD,

CANON GREENWOOD'S FAREWELL

A farewell social was tendered Canon and Mrs. Greenwood in St. John's Hall on Wednesday, 28th of September. The guests of the evening were met on arrival by the Churchwardens and Members of the Vestry.

Mrs. Greenwood was presented with a bouquet of flowers from members of the Church by Mrs. F. Beck,

and with a spray by Mrs. Carlstrom. Mr. A. A. Castley presided, and there were about three hundred present.

The Chairman welcomed Canon and Mrs. Greenwood on behalf of all who were present and said that the large gathering indicated the esteem in which they were held. He thanked those who had come to speak and also those who were to render musical items. A special tribute of thanks was due to Mr. F. R. Dowse for the

beautiful floral decorations. The members of the Choir opened the evening by rendering an anthem.

Short, but very appreciative speeches in recognition of the good work performed by the Canon and Mrs. Greenwood in their fifteen years of service at St. John's were made by Mr. H. Brownrigg on behalf of the Wardens, Mr. F. Cookman for the Vestry, Mr. F. R. Dowse on behalf of many new-comers to the Parish, and finally Mr. P. F. Mattingley on behalf of all the parishioners.

Archdeacon W. Barrett, who had come especially from Hobart, spoke a few words of farewell, and also conveyed a message of thanks to the Canon and Mrs. Greenwood from his Lordship, The Bishop. The addresses were interspersed by musical items rendered by Misses B. Bungey, S. Brownrigg and Mr. E. Atherton.

Mr. F. Jones in a few well chosen words on behalf of the members of St. John's Church presented Mrs. Greenwood with a gold wrist watch as a small token of the esteem and love in which she was held by all.

Mrs. Greenwood thanked everyone for the gift which she said, as time went on, she would treasure more and more.

The Chairman in a few humorous sentences, with a quotation from King Solomon's sayings asked the Canon to accept a wallet of notes, subscribed by members of the congregation, as a token of love and esteem.

The Canon thanked members for their very generous gifts, and kind words and said that the happiest years of his life had been spent in St. John's Parish.

A bountiful supper was served under the supervision of the members of the Mother's Union, during which the guests of the evening mingled with those present and said Au Revoir.

MISSIONARY SERVICE LEAGUE

The M.S.L. is a band of Missionary-hearted people who meet together once a month for study of God's word, for prayer, and giving to the cause of all Missionary Work. The study this year was taken from the Acts of the Apostles dealing with the missionary journeys of St. Paul. Much help and guidance is derived from these studies, also a clearer and

deeper knowledge of the work of our different C.M.S. Missionaries, as many of their letters are read at the Meetings. Each month a Missionary and his or her field of work is specially remembered in Prayer. Medical goods are sent to Tanganyika, and a donation of £15 to Northern Territory. A Missionary afternoon is organised by the members each year, so that these donations can be sent annually, and perhaps more added according to amount raised.

Members are always ready to help the Missionary Work in any way, and took part in a Missionary Exhibition and Pageant held in the Albert Hall in April, 1948.

Our meetings are opened with hymn and prayer and Bible Reading taken by the Members themselves. The rest of the evening is devoted to study.

ST. JOHN'S C.E.F.

The C.E.F. is an Organisation of the Church of England for Communicant Members of the Church of fifteen years of age and over. The Church of England Fellowship aims at the full development of Youth in the service of Christ and His Church. C.E.F. members strive to develop intellectually, physically, socially and spiritually, thus our programmes are planned accordingly.

At present our Branch meets the first and third Fridays in each month, and we have regular average attendance of twenty-five members. The intellectual side of our Fellowship was covered at our last meeting by Dr. Churton giving us a most interesting talk on Blood Transfusion—When and How it is used—How it is stored in the Blood Bank and many other interesting points. At our next meeting on 21st October, being physical, it is taking the form of a Scavenger Hunt, which should use up our young members' surplus energy and should be a very enjoyable evening, followed by supper.

Our last meeting for 1949 will be held on 18th November, when we hope to hold a Christmas Break-up Social by putting on a Play Reading, other Amateur Items and Social Games and inviting along parents and friends of the members to spend the evening with us.

C.E.B.S.

The Church of England Boy's Society is a body of young boys between the ages of eight and fifteen years old meeting every Monday night at 7 o'clock till 8.45 p.m. On an average twenty members attend each Monday night; the total membership consists of twenty-eight boys. I would like to convey my thanks to the Church of England Men's Society for supplying a member for each meeting, to give a short address on interesting subjects, and help run the Club games. I'm quite sure with the C.E.M.S. behind this important movement for young boys, the club will further its membership and progress in the future.

**INSTITUTION OF OUR NEW
RECTOR REV. L. N. SUTTON,
M.A., TH.L.**

More than three hundred parishioners attended the special Institution Service at St. John's on the night of the 30th of September, at 7.30 p.m. The Service began with the presentation of Mr. Sutton to his lordship, the Bishop of Tasmania (Rt. Rev. G. F. Cranswick). Mr. Sutton, conducted by Archdeacon M. G. May of Launceston, was introduced to the various offices of administration and thereupon signed the necessary declarations, vowing his allegiance to the Church and accepting the responsibilities as the Rector of St. John's.

The Choir consisted of more than forty voices which preceded the official dignitaries into the Church, and sang a number of hymns, synchronizing with the various stations and progress of this auspicious service, after which it led the procession through the centre aisle of the church to disperse at the Western entrance.

Those officiating included Archdeacon May, the rural dean (Canon F. F. Lansdell), the Dean of Hobart (The Very Rev. H. P. Fewtrell), and ministers including the Rev. L. S. Dudley of St. Pauls, the Rev. R. A. Ezzy of St. Leonards, Rev. Keith Kay of St. Aidan's, the Rev. F. A. Reeves (acting Rector of St. John's) and several visiting clergy from parishes throughout the State.

This most impressive service was carried out with the dignity and solemnity characteristic and regularly associated with the highest traditions and standards of the Anglican Faith. After the Service a very

hearty welcome was tendered to Mr. and Mrs. Sutton and family in the Parish Hall.

His Lordship the Bishop presided, and briefly outlined the history and career of our New Rector, he spoke of the high qualifications and accomplishments, and of Mr. Sutton's services as a minister, both in England and Australia.

Mr. H. B. Brownrigg welcomed the new minister, and his wife on behalf of the Church-Wardens. The Chairman of the regional Committee of the Tasmanian Council of Churches (Rev. G. T. Inglis) the rural dean (Rev. F. H. Lansdell) the Moderator of the Presbyterian Assembly (Rt. Rev. D. Macknight Jones) and members of church societies also welcomed Mr. and Mrs. Sutton and family.

The Parish Hall was beautifully decorated for this important occasion and the ladies of the Parish are to be congratulated for the wonderful supper provided.

M.M.A.

The Medical Missionary Auxiliary has had a very happy and busy year, working for Tanganyika and Groote Island Missions. Two very large parcels were sent with the C.M.S. Christmas Box despatched in September, to Northern Territory.

Also in answer to an appeal from Mrs. Harris in June, we despatched an eleven pound parcel of woollies. To Doctor Hannah in Tanganyika, three eleven pound parcels were posted in Oct., two of goods and one of Medical supplies. Our membership is not large, and we would welcome more workers.

Our next meeting to be on Wednesday, 2nd November, at 2.45 p.m. after which we go into recess until March.

THE CHOIR

Members extend a sincere welcome to the Rector and his family, feeling sure the cordial relationship between Rector and Choir, which has been a feature of past years, will continue in the future.

We understand some of our younger members find it difficult to attend practice; we appeal to them and to all members to adopt as their slogan.

"Each Thursday night we have a date;
St. John's Choir practice, sharp at 8."

C.E.M.S.

The C.E.M.S. has just ended another successful year. The Annual Meeting was held on the 4th September and the Annual Report which was presented showed that the Society has been taking quite an active part in the life of the parish. The attendance at the monthly meetings averaged thirty men. During the year two very enjoyable picnics were organised, also two social evenings were held in aid of the Clarendon Children's Home fund. Working bees to clean and tidy the Rectory and Church grounds are at present being held.

On 1st and 2nd October the Annual State Conference of the C.E.M.S. was held at St. Paul's. The President, the Lord Bishop was chairman. Eighteen of our members attended the several sessions which were most instructive and thought provoking. The speakers included the Lord Bishop, Canon Williams, Rev. L. Dudley, Rev. L. Nash and Senator Murray.

An Admission Service for eleven new members was held by the Rector at Evening Service on October 2nd.

In the near future the society intends to hold a working bee at the home of our late rector, Canon Greenwood, to help him put down garden paths, etc. Another objective we have is to see a stage erected in the main Sunday School Hall.

All men of the parish are cordially invited to our monthly meetings which are held on the first Sunday afternoon of the month at 5 p.m. in the Kindergarten Hall.

M. M. EASTHER, President.

ST. JOHN'S SUNDAY SCHOOL

We have been very busy preparing for our Annual Sunday School Festival which is to be held on Sunday, 20th November. Special services will be held in St. John's at 11 a.m., 3 p.m. and 7 p.m. when the children's choir will sing special hymns and choruses. Parents are urged to be present and give the boys and girls every encouragement. The annual Picnic has been planned for Saturday, 26th November, at Gravelly Beach. Details of arrangements will be announced.

G.F.S. NOTES

During the past months members have been very busy preparing exhibits for the Diocesan G.F.S. Exhibi-

tion held in St. John's Hall on Saturday, September 10th.

Congratulations to those members who were successful. St. John's branch excelled in the needlework, floral and cookery sections with 12 Firsts and 11 Seconds, receiving 57 points in all and one trophy. Some of this work will be for sale at our annual G.F.S. Fair to be held on Saturday, October 22nd, in St. John's Kindergarten Hall.

At our October meeting members had the opportunity of welcoming the wife of our new Rector. Mrs. Sutton will find the girls a very live and loyal body of workers.

MOTHER'S UNION NOTES

At our September meeting members of the Branch took the opportunity of presenting our retiring President, Mrs. Greenwood, with a beautiful Standard Lamp as a mark of their esteem and affection.

Members were glad to see that the Canon had made sufficient recovery to be able to take the Mother's Union Office. At this Service six new members were admitted to full membership.

ST. JOHN'S WEEK

This year the special services in connection with St. John's Week, associated with the Annual Free-Will Offering, will commence on Sunday, 13th November, and conclude on the following Sunday, when the Sunday School Festival will be held. The Churchwardens hope that parishioners will respond liberally to the appeal which will be made as expenses in connection with the parish have been unusually heavy this year.

ST. OSWALD'S, TREVALLYN

The Sunday School children and Youth groups at St. Oswald's are keenly looking forward to the annual Sunday School Festival to be held on Sunday, 27th November, at Trevallyn. Canon Greenwood has promised to preach at the morning service at 9.30 a.m. The Rector will give the address at 3 o'clock in the afternoon when the prizes will be presented. Mr. G. Radford, who gives so much time and interest to the Young People's organisations at St. Oswald's, will take the service at 7 p.m.

TENNIS NOTES

The Tennis Club looks forward to yet another successful year.

Last year our "C" Grade team was successful in winning the City and Suburban Association "C" Cup and Pennant whilst the "B" Grade team was successful in its own section but was beaten in the final by 7LA team.

This year three teams have been entered in the Association Pennant—1 Reserve "A" and 2 "B" Grade teams being entered.

Our membership at present stands at approximately 40 members which is highly satisfactory.

General repairs and extra seating accommodation have been carried out by the members by working bees and the courts and their surroundings are now in very good order.

H. FULLER,

Hon. Secretary.

JUNGLE DOCTOR NEWSLETTER
No. 32.

June, 1948.

C.M.S. Hospital,
Mvumi, Dodoma,
Tanganyika Terr.,
East Africa.

From Dr. Norman Powys

The hospital continues to be busy even though it is the wet season, when folk are usually so busy digging and planting that they cannot afford to be sick. In one way this is most disconcerting, as I hoped to have some free time now to deal with last year's statistics. A theatre day is always full of potential surprises. A few days ago I planned to do three eye cases, and finally did none. One developed another illness, which necessitated delaying operation; another was found unexpectedly to have "dudus" (germs) in his eye; and the third, on second examination I decided was not fit for the operation I had planned. Sometimes, when everything is just about boiled up to start the primus will run out of oil (probably because the dresser preparing the theatre forgot or omitted the detail of filling it before he started), so we turn back from the theatre door to do some other job, with a cheery

comment about returning in half an hour to see how things are progressing.

Relatives of patients here are tarred with the same brush as is used at home—they are most curious about the patient. One relative wanted to watch what we did to a patient, and on being firmly refused access to the operating theatre sat down under a tree and wept bitterly. We suggested that she try the "gallery" (i.e. the window), from which, by pressing her face hard against the glass, she had a good view of proceedings. The first time I saw somebody watching from this particular gallery when I was at work, I was a little taken aback, and almost afraid of the critical eye, but I have now become accustomed to the idea.

Was quite impressed recently to see that the local church has each year a "Lord's Garden," i.e. a garden which is planted by voluntary labour, and its products are sold to augment church funds. I felt I ought to take some share, so decided to wield a jembe (hoe). Some Africans were amazed that I knew how to dig—where did I learn, etc., etc. It shows that Africans think we live on food from a tin, which presumably grows there.

The hospital staff, under the direction of Sister Rodda, put on a series of tableaux. They represented a variety of things, pointing a moral. I thought the best was the interpretation of the story of the Prodigal Son. I took the photos of the actors in full dress the following morning—they do love to dress up. It gave me a peculiar feeling to see enacted in another language, plays and scenes which are an integral part of my former home life.

—Dr. Norman Powys.

MARRIAGES

September.—Peter Richard Henry and Nancy Doreen French; Roy Desmond Nunn and Beverley Dawn Smith; Lance L. Hill and Betty Ariel Foley; Stanley Robert William Shaw and Lesley Evelyn Mary Lindsay; Albert Frank Eastoe and Peggy Catherine Grinham; Leonard John Baker and Marjorie Gladys Farquhar; Victor Karl Somann and Margaret Elizabeth Parkinson; William Thomas Pearton and Thelma Beverly Jarvis;

Harold Thomas Lidster and Nanette Belle Pitt; Leonard Alwyn Turner and Doreen Iris Cochrane; Ronald William Thompson and Shirley Joan Wenn; Bertram John Reid and Nancy Elizabeth Clements; Steve Valentine Walsh and Joy Esma Bonner.

October.—Rex Smith and Alice Lillian Parker; Douglas Haig Barron and Violet May Griffiths; Harold Lloyd Leslie and Coral Merle Swain; Leonard George Jones and Viola May Jenkins; Alfred Arthur Bennett and Elvieve Florence White.

AT REST

September.—Frank Ritchie, Margaret Donaldson.

October.—Barry John Horsnell, Richard John Wenn, Victoria Evelyn Enniss, Catherine Fowell, Mary Esme (Molly) Hortin, James Beans, Graham Leslie Marsh.

(Our sincere sympathy is extended to those who have been bereaved).

THE BISHOP OF CHICHESTER

In the course of an address given at a Reception in the Chapter House, Sydney, Dr. Bell, Bishop of Chichester, told many interesting stories of his past experiences. He spoke of his visit to Germany just before the war and paid a touching tribute to the quiet courage and confidence of Christians who dared to resist the Nazi regime even at the risk of their lives, and incidentally he showed that the Christians of other countries were ready to stretch out the right hand of fellowship to those who named the name of the Lord Jesus. There was a graphic account of a gathering after the war when the Germans came into the World Council of Churches and felt that they were isolated and strangers in the midst of their brethren. The Norwegian Bishop, von Soderblom, eased the tension by rushing forward and kissing one of the German pastors on both cheeks. These are instances that illustrate for us that notwithstanding the grave imperfections in our human affairs there is still a great bond of union between all who love the Lord Jesus Christ that transcends the bounds of race and even overcomes the hardships and bitterness of war.

During his stay here the Bishop of Chichester is occupied with the aim of trying to increase interest in the

Oecumenical Movement, mainly through the World Council of Churches.

The Primate, who presided at the reception reminded his audience that Bishop Bell had, more than once, dared to outrage what was popular opinion in defence of what he believed to be sacred principle. Even if sometimes it is not possible to agree with the statements of men of this character, there is always a meed of praise to be given them for their outspoken utterances.

THOUGHTS

In your journey on life's highway—sing a song; you won't stay in sorrow's by-way very long. Let each passing mile remind you of the cares you've left behind you, and that every dawning finds you farther on, Every day that comes a new life is begun, seek to know the joy of duty nobly done; for ahead hope's star is gleaming, while faith's cheerful light is beaming—soon the goal of all your dreaming will be won.—Southern Cross.

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The happy laughter of children is the lavender in memory's store chest.—Hugh Redwood.

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Righteousness exalteth a nation: but sin is a reproach to any people. Proverbs 14:34.

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Our troubles have grown out of our efforts to humanise God, deify man and minimise sin.

* * *

Wanted for the building of Jerusalem: Fewer architects and more bricklayers.—Hugh Redwood.

ST. JOHN'S FELLOWSHIP TEA

A happy hour is spent on each third Sunday by many of the younger members of our congregation. At our last gathering we heard an interesting letter from Dr. Kathleen Blackwood-Taylor, while at our November tea, which will be the last for 1949, we plan to sing Christmas Carols.

We invite other young people to join us and especially welcome newcomers and visitors.

We meet at 5 p.m. and tea is provided for a charge of 6d.